THE SENATE THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2015

COMMITTEE ON AGRICULTURE

Senator Russell E. Ruderman, Chair Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 31, 2015

TIME: 3:00 PM

PLACE: Conference Room 414

State Capitol

415 South Beretania Street

<u>AGENDA</u>

Status & Testimony	REQUESTING THE BOARD OF AGRICULTURE AND AGRIBUSINESS DEVELOPMENT CORPORATION BOARD OF DIRECTORS TO ADOPT DEFINITIONS FOR SMALL AND LARGE FARMS.	AGL
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Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE AND HAWAII FARMERS UNION UNITED TO COLLABORATE TO ESTABLISH A NUTRIENT RECYCLING CENTER PILOT PROJECT.	AGL, WAM
Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH THE HAWAII GOOD AGRICULTURAL PRACTICES PROGRAM.	AGL, WAM
Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH THE HAWAII GOOD AGRICULTURAL PRACTICES PROGRAM.	AGL, WAM
Status & Testimony	ENCOURAGING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO DEVELOP A PLAN TO ACQUIRE THE DAM AND SPILLWAY OF LAKE WILSON FOR PUMPED-STORAGE HYDROELECTRICITY.	AGL, WAM
SR 128 Status & Testimony	ENCOURAGING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO DEVELOP A PLAN TO ACQUIRE THE DAM AND SPILLWAY OF LAKE WILSON FOR PUMPEDSTORAGE HYDROELECTRICITY.	AGL, WAM

Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Agriculture.

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SENATE VIDEOCONFERENCE PILOT PROJECT HEARING

If you are interested in testifying via videoconference on any of the measures listed above, please click <u>here</u> for information and instructions

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

This hearing will be on Twitter: https://twitter.com/HI_Senate_AGL.

Senator Russell E. Ruderman Chair

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